

Dr. B. R. Ambedkar as Social, Economic and Political Reformer



Editor
Prof. (Dr.) Kuldip Kaur

A.K. PUBLICATIONS

B-61/E-1, Gali No. 14, Jagatpuri Ext.
Shahdara, Delhi-110 093 (India)
Ph.: +91-9868320502, +91-9999157638
E-mail: akpubs2008@yahoo.com

Dr. B. R. Ambedkar as Social, Economic and Political Reformer

Editor

Prof. (Dr.) Kuldip Kaur

Editors

© Reserved

First Edition 2022

ISBN 978-93-95033-18-3

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system or transmitted, in any form or by means, electronic, mechanical, photo copying, recording or otherwise, without the prior permission of the publisher.

PRINTED IN INDIA

Published by A.K. Publications and Printed at Max Digital Print,
Delhi-110 002

Foreword

Preface

1. **Dr. B. R. Ambedkar- A Saviour of the Downtrodden**
– *Puneet Kaur*
2. **Dr. B. R. Ambedkar's Perspective on Indian Caste System**
– *Priyanka Mahajan*
3. **Dr. B.R. Ambedkar and His Living Constitution:
A Conceptual Study**
– *Harkirandeep Kaur and Shikha*
4. **Land Reforms and Pattern of Land Holdings in India**
– *Sandeep Kaur*
5. **Dr. B.R. Ambedkar and His Contribution Towards
Land Reforms**
– *Skattar Singh and Kuldip Kaur*
6. **Thoughts of Dr. B. R. Ambedkar on Public Finance**
– *Navjot Kaur*
7. **Dr. Ambedkar's Vision on Gender Equality**
– *Mandeep Kaur and Kuldip Kaur*
8. **Dr. Ambedkar's Jurisprudence on Women Empowerment:
Legal and Judicial Response**
– *Manjit Singh and Kamini Sharma*
9. **Role of Dr. B. R. Ambedkar in Women Empowerment**
– *Shamika Kumar*
10. **Dr. Ambedkar's Thoughts on Women Equality**
– *Puneet Kaur and Kuldip Kaur*
11. **Inclusivity of Marginalised Section in India's
Economic Growth**
– *Ishu Chadda and Dilpreet Kaur*

Dr. B. R. Ambedkar's Perspective on Indian Caste System

"Whenever there is injustice, social unrest, oppression and chaos, I am born", says Bhagwad Gita. Born in an untouchable family, Dr. B. R. Ambedkar, not only made efforts to change his fate but also the fate of many millions with his sincere efforts. A great Jurist, an eminent lawyer, a powerful leader and a messiah for vulnerable sections of society, Dr. B.R. Ambedkar has carved out a commanding place for himself in Indian politics. He was born in an untouchable Mahar family in Mhow Cant in Madhya Pradesh as the 14th child of his parents.

As an untouchable, he had to bear the destructure attack of upper castes and has to face humiliation from his schoolmates. Pain, anguish, suffering, bitterness and humiliation became a painful part of his life. Dr. Ambedkar has occupied a higher place in the history of India to unite the untouchable under one banner to fight for justice and equality. There were hardly any issues that came up in the early 1920s and mid-1950s to which Dr. Ambedkar did not make a sharp analysis whether it was the issue of partition, constitution or the political and economic framework for an independent India.

The French revolution which took place in 1789 gave the world new ideas of liberty, equality and fraternity. These three words have not only awakened the country of France but the whole world as well. Dr. Ambedkar accepted the challenge in his hands to promote liberty, equality, and fraternity among Indians. It became the aim of his life. His contribution to Indian society -----and politics was unequalled for the welfare of the country. He played a key role in constructing the structure of the Government and the forms of the Constitution. He realized the pain of the lower caste so he raised his voice against the evils of Indian society to uplift the status of these untouchables. Dr. Ambedkar's life was a search for social justice. Today his mission and his writings have become a source of inspiration to the lower caste and deprived sections of society. Even though India's caste system was quite complete at that time, he understood, analysed it and highlighted it in such a way to give a new thrust to the